



St Patrick's Parish Gosford

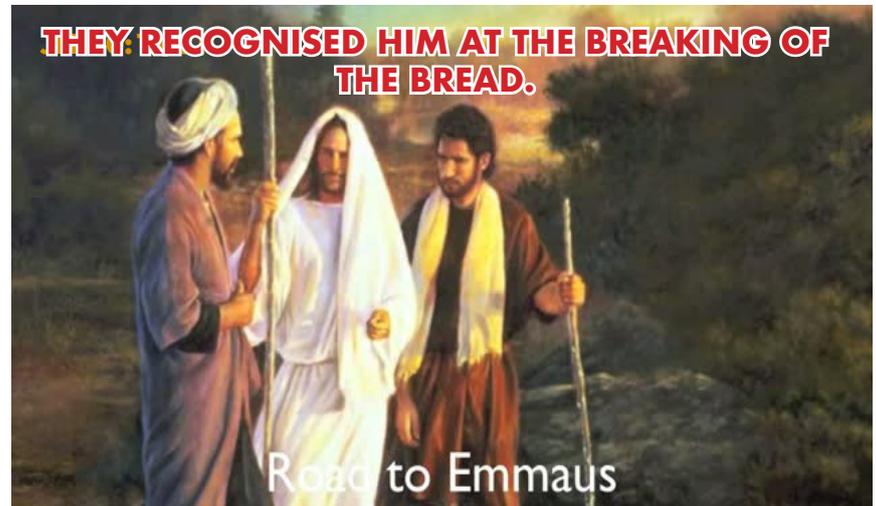
The Communities of St Patrick's East Gosford,
St Francis of Assisi Somersby & Holy Trinity Spencer
Neighbourhoods of Grace, entrusted to the care of the Salvatorians.



SOME INSIGHT INTO TODAY'S READINGS

Today's Gospel speaks to us of a very well know episode, of the apparition of Jesus to the disciples at Emmaus. Luke writes in the year 80 for the communities of Greece, which for the most part were made up of converted Gentiles. The years 60's and 70's had been most difficult ones. There had been the great persecution of Nero in the year 64. Six years later, in the year 70, Jerusalem was completely destroyed by the Romans. In the year 72, in Masada, in the desert of Judah, there was the massacre of the last rebellious Jews. In those years, the Apostles, witnesses of the Resurrection, disappeared gradually. People began to feel tired on the journey. From where could they draw the strength so as not to get discouraged? How to discover the presence of Jesus in such a difficult situation? The story of the apparition of Jesus to the disciples at Emmaus tries to give a response to all these anguishing questions. Luke wants to teach the communities how to interpret Scripture in order to be able to rediscover the presence of Jesus in life.

• Luke 24:13-24: 1st Step: to get away from reality. Jesus meets the two friends in a situation of fear and lack of faith. The force of death, the cross, had killed the hope in them. This was the situation of many people at the time of Luke, and is also the predicament of many people today. Jesus gets close to them and walks by their side. He listens to their conversation and asks, "What are all these things that you are discussing as you walk along?" The dominant ideology of the government and of the official religion of the time prevent them from seeing. "Our hope had been that He would be the one to set Israel free." What is the conversation of people who suffer today? The first step is this one: get close to the people, listen to their reality, feel their problems: be capable of asking questions which will help the people to look at reality



from a more critical perspective.

• Luke 24:25-27: 2nd step: use the Bible to enlighten life. Jesus uses the Bible and the history of people to illuminate the problem which made the two friends suffer, and to clarify the situation in which they are living. He also uses it to place them in the whole plan of God which came from Moses and the prophets. Thus, He indicates that history had not escaped from God's hand. Jesus uses the Bible not as a doctor who knows everything, but rather like a companion who comes to help friends and to remind them of what they had forgotten. Jesus tries to awaken their memory: "Foolish and slow to believe all that the prophets have said! Was it not necessary that the Christ should suffer before entering into His glory?"

This is the second step: With the Bible, help people to discover the wisdom which already exists in them, and transform the cross, a sign of death, into a sign of life and of hope. What prevented them from walking now becomes for them strength and light on the journey. How can we do this today?

Luke 24:28-32: 3rd step: to share in community. The Bible in itself does not open their eyes. It only makes their heart burn. What opens the eyes and makes them see is the breaking of the bread, the communal gesture of sharing, and the celebration of the Supper. At the moment in which both recognize Jesus, they are born anew, and Jesus disappears. Jesus does not take possession of his friends' road. He is not paternalistic. Risen, the disciples are capable of walking alone.

The third step is the following: to know how to create a fraternal environment of faith, of celebration and of sharing, where the Holy Spirit can act. It is He who makes us discover and experience the Word of God in life, which leads us to understand the meaning of the words of Jesus (Jn 14:26; 16:13). From: <https://ocarm.org/en/content/lectio/lectio-divina-luke-2413-35>

FR FRANCIS JORDAN SDS

"Truly the Almighty will help you in all your worries and sufferings. He will never abandon you. He will give you courage and strength."

JT 1896/06/01



POPE FRANCIS' APRIL 2020 INTENTION

FREEDOM FROM ADDICTION.

We pray that those suffering from addiction may be helped and accompanied.

76 York St East Gosford NSW 2250



YEAR OF LOVE

AT ST PATRICK'S

BELOVED,
LET US LOVE ONE ANOTHER:
FOR LOVE IS OF GOD;
AND EVERYONE THAT LOVES
IS BORN OF GOD,
AND KNOWS GOD



1 JOHN 4:7



ST PATRICK'S PARISH GOSFORD

PASTORAL CARE

Fr Grzegorz [Greg] Skulski SDS

Parish Priest

Email: greg@sds.org.au

Fr Paul Tran SDS

Assistant Priest

email: paulduongsds@gmail.com

SALVATORIANI

Society of the Divine Saviour

<http://www.sds.org.au>

PARISH OFFICE

Secretary:

Colleen Kirk Mon – Thurs: 8:30am – 4:30pm

Friday: 8:30am – 1:00pm

Bursar: Darren Fitzgibbon

Sacramental Programme

Coordinator: **Frances Mathey**

Email: franceshanna@yahoo.com

Catechists' Coordinator: **Alain Corne**

Email: saintpatsccd@acs.net.au

Wed: 9:00am – 1:00pm

Thurs: 9:30am – 1:30pm

Youth Ministry: Matthew French
Ph: 0411 792 587

Media Coordinator:

Thursday:

Email: **Tom Croll**
9:00am – 2:00pm
tcroll@photom.com.au

VOLUNTEER ROLES

Office Admin:

Denise Jay

Maria Andrzejewska

Friday: 9:00am – 3:30pm

AV Presentation:

Peter McLean

Greg McBride

Ron Begg

John Malicki

Caretakers:

Gardeners:

Trevor Byrne

Joyce Byrne

Victor Camilleri

Barbara McCarthy

Ph: 4322 0250

Seniors' Ministry:

SAFEGUARDING OFFICER

Hilary Pope

If you see any activities involving children or vulnerable adults that worries you, please email Hilary Pope, our Safeguarding Officer at

hilary.p1@optusnet.com.au

School Principals

St Patrick's Primary: Mrs Cheryl Walsh 4325 1159

St Joseph's College: Mr Tony McCudden 4324 4022

St Edwards College: Mr Mark Bonnici 4321 6400

St Peter's College: Mr Tim Hilderbrandt 43512344

Christian Brothers' Community

Frederick Street, East Gosford

Br Peter Hester cfc [Community Leader]

Br Rod Shoebridge cfc



LIVE STREAMING TIMES:

WEEKDAY MASSES

Weekdays incl Saturday 10:30 am

ADORATION

Weekday before Mass @ 10:00 am

WEEKEND MASSES

Saturday & Sunday 3:00 pm

WEEKEND ADORATION

Sunday before Mass @ 02:30 pm

LIVE STREAMING OPTIONS

FACEBOOK LIVE

<https://www.facebook.com/StPatricksParishGosford/>

YOUTUBE.

https://www.youtube.com/channel/UC44NSRmeB1mg_EKIJUFJpvg/live

ZOOM IS NO LONGER AVAILABLE

CONFESSION

Fr Greg as set up a confession space in the garden between the Parish Office and the Jordan room.

Make an appointment for a confession with Fr Greg by ringing the Parish Office. Pd: 4325-1042.



PRAYER GROUP - EVERY WEDNESDAY NIGHT AT 7:00 PM

Fr Paul will run a Bible Study Group which will be held on line via the Zoom App.

Simply start your Zoom App and

Join Meeting Number 308-833-528

JUST SOME REMINDERS:

- Confession is available by appointment – please contact the Parish Office
- The Blessing of the Sick is available to those who are sick or dying so please contact the Parish Office to arrange a visit by either Fr Greg or Fr Paul.
- Holy Communion to the sick and dying is still available for family members and friends. Please contact the office to arrange this.
- If you would like a Mass offered for your particular intention [Anniversary/Remembrance/Special Intentions etc] please contact the office to organise its allocation.
- If you know someone who would like to receive our emails and links, just ask them to contact the office.

THANK YOU FOR YOUR FINANCIAL SUPPORT

It has been humbling to see the response of our faithful St Patrick’s parishioners who are financially supporting our clergy and their parish. We thank you as it has allowed the parish to not only meet its commitments but to operate as usual and plan for the future. We can only ask that as time goes on this support is maintained, and invite anyone who would like to know how to go about this, to please contact the office.

WHAT CAN WE DO FOR THE ELDERLY AND THOSE ‘SHUT-IN’

We have touched on this subject before and have had some offers from those who would be happy to do the shopping for the elderly and simply stay in touch in some way to let them know they are not forgotten. However, we don’t have a database to draw from and ask for your assistance. If you know of anyone who could use some assistance in getting their groceries or would even appreciate a phone call to stay in touch, please let us know.

Perhaps if you have a neighbour whom you know can’t come to Mass or access it electronically, you may like to print off a copy of our Bulletin and pop it in their mailbox ... they may be very appreciative that you have thought of them.

SALVATORIAN PRAISE & WORSHIP

MAY 15 – TOM: PLEASE DOWNLOAD POSTER FROM FACEBOOK.

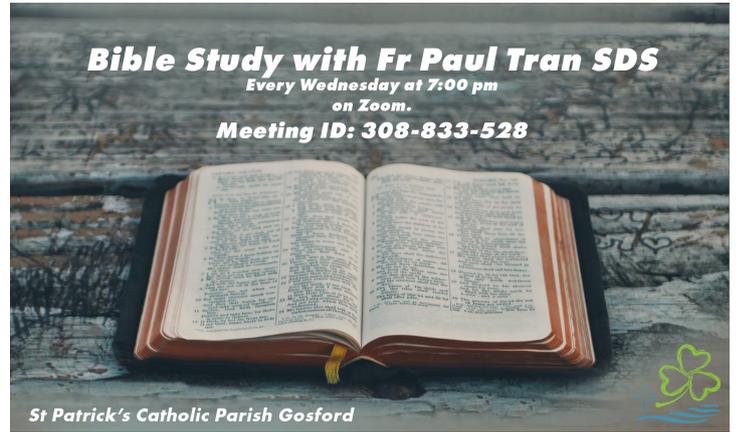
WHEN WE SAID YOU WEREN’T ALONE,

WE MEANT IT!

Since we began live streaming in an effort to keep in contact with you and give you the prayers, liturgies and faith sessions that COVID-19 threatened to take away from us, it seems our persistence has been appreciated by many and below are the numbers of people we have recorded viewing either by Zoom [now not available], FaceBook and Youtube:

The Ordination of Fr Paul: 3,500. Children’s Liturgy each Sunday morning: Averaging 500. Easter Celebrations: 7000. Fr Greg & Paul’s Easter Message: 2000. Daily Masses: 250. The 9pm Rosary: 200. Youth Group Sessions, a steady 600. Fr Paul’s first Masses including Divine Mercy: 2,500.

We think you would agree that it is staggering, and even perhaps an upside to the COVID-19 story that people are earnestly searching out and seeking outside of their usual domains simply to receive the Word of God.



WE HAVE A NEW YOUTH MINISTER

WE WELCOME ONTO THE TEAM, JAIMIE-LEA ANDREWS

As announced previously, our current youth minister Matthew French is moving on from his role here at Gosford parish. He has done a great job in building up our Sunday night youth group and guiding our youth in his time with us. To ensure this vibrant youth ministry continues, we have been looking for a new youth minister. We have had a few applicants for this role and the process of discernment wasn’t easy. We thank all those who applied and showed us the high level of talent, leadership and faith that is found in the young people in this local area.

After waiting a few weeks since the interviews, I am happy to be able to announce that JAIMI-LEA was successful in getting this role and is now our new youth minister and started in this role last Sunday evening, April 19, co-operating with Matthew at youth group on Zoom. Matthew will continue to stay with us for the next few weeks to help Jaimie-Lea to get know our youth and settle into this ministry during this difficult time while we can’t gather for youth group in the parish.

We trust Jaimie-Lea withstands the added pressure of only being able to reach out virtually to our youth, and we look forward with her, the recommencement of usual transmission!

Youth are invited to a

SALVATORIAN PRAISE AND WORSHIP

Live on zoom

Saturday 16th May
7pm (NSW) / 5pm (WA)

GUEST SPEAKER
MICHAEL TOBIN
COORDINATOR OF YOUTH MINISTRY
ST PETERS CATHOLIC COLLEGE

ADORATION
MUSIC
PRAYER
FRIENDSHIP
SALVATORIAN CHARISM

PENTECOST PILGRIMAGE

JOIN THOUSANDS OF PILGRIMS FROM OVER 30 COUNTRIES

APRIL 26 - MAY 31

Register for 20+ FREE talks

Virtual chat rooms and pilgrimage guide
Free streamed podcasts

Featuring international & acclaimed Catholic speakers including:



DR MARY HEALY



DR RALPH MARTIN



ALEX JONES



ARCHBISHOP JULIAN PORTEOUS



ROBERT FALZON

official partner and sponsor: Catholic Archdiocese of Sydney

register FREE at pentecostpilgrimage.com

25TH WEDDING ANNIVERSARY

ROB & NATALIE SURDICH!

Like many, Rob & Natalie Surdich were unable to celebrate fully their 25th wedding anniversary on Wednesday April 22, however, we offer them our sincere congratulations and best wishes for a lifetime of love and happiness together. Rob & Natalie were married on April 22, 1995 at our own St Patrick's Church and have remained local and parishioners since then. May God bless you and your love for each other.



CHILDREN'S LITURGY IS ON EACH SUNDAY MORNING

AT 9:00 AM VIA FACEBOOK LIVE

Fr Greg and his team of helpers who are mainly teachers will rotate in presenting a session for the kids each Sunday morning. We invite you to not only watch, but share this page so that many may take advantage. If you would like a hard copy of this worksheet, please contact the Parish Office.

Or

you can print Page 6 of this Bulletin before the session starts at 9:00 am.

PROJECT COMPASSION BOXES

LAST CHANCE.

Thank you to those who have brought in their Project Compassion boxes to date. We would love to finalise the donations by this Thursday, April 30, and ask you to drop by the office should you have a donation you would like to submit.

PLEASE PRAY FOR THE SERIOUSLY ILL MEMBERS OF OUR COMMUNITY:

Matthew Pears, Leonie Barnes, Leanne McDonagh, Judy Ryan, Peter Gloss, Marie O'Donovan, Megan McGowan, Kellie Nevin, Charlie Sammut, Rachael Lees, Brian Graham, John Burg, Peter & Lena O'Donovan, Tina Learwood, Allan Francis, Bev Meehan, Michael Graham, Glenn Mills, Frank McGuinness, Angela Cunningham, Simon Low, Frances Cannon, Margaret Gunnison, Sonia Cummings, Judy Wennerbom, Helen Bligh.

ANNIVERSARIES:

REMEMBRANCES:

Ron, Peter & Chris Shapter, Leo Fry, Nelson Fernandes, Ann Peters, Dawn Murray, Muscat Family, Nancy & Carmel Vella, Michael Kokegei.

RECENTLY DECEASED:

Victor Foldvary, Henry Harding, Jack Sciberras, Anne Marie Murphy, Terry Martin, Kath Ryan, Glad Williams.

MASS INTENTIONS

Date	Mass	Intention
Sat 25/04	10:00am On Line	1. Recently Deceased GLAD WILLIAMS, 2. 3rd Anniversary of Death UNA MURPHY
	3:00 pm On Line	1. Recently Deceased HENRY HARDING +Remembrance DAWN MURRAY
Sun 26/04	3:00pm On Line	1. PARISH INTENTIONS 2. Recently Deceased KATH RYAN Prayers for Rod & Natalie Surdich on their 25th Wedding Ann.
Mon 27/04	10:30am On Line	1. For the Personal Intentions of CECILIA COUGHLIN
Tue 28/04	10:30am On Line	1. Recently Deceased JACK SCIBERRAS 2. THANKSGIVING: FR PAUL
Wed 29/04	10:30am On Line	1. +Remembrance MUSCAT FAMILY 2. ANCY & CARMEL VELLA
Thr 30/04	10:30am On Line	1. Birthday Thanksgiving Mass ANITA FERNANDES 2. For the Health & Wellbeing of RENEE BEGLIN
Fri 01/05	10:30am On Line	1. + Remembrance LEO FRY 2. + Birthday Remembrance COLLEEN CARTNER
	3:00pm On Line	1. Recently Deceased ANNE MARIE MURPHY 2. For the Personal Intentions of the WHYTE FAMILY
Sun 03/05	3:00p On Line	1. PARISH INTENTIONS 2. Recently Deceased TERRY MARTIN

PLEASE NOTE:

DUE TO THE COST OF RENEWING THE LEVEL OF LICENSE FOR ZOOM AND THE DIFFICULTY OF MAINTAINING AND RUNNING THREE DIFFERENT STREAMING SERVICES....

Live Streaming with the Zoom App ceased on Friday April 24.

We ask that you switch to YouTube or Facebook Live. The links for both are on Page 2.

If any parishioners need assistance connecting to either YouTube or Facebook Live.

Please contact Tom Croll for assistance.

Mobile 0411962122.



Sunday 26 April 2020
 Luke 24:13-35
 3rd Sunday of Easter

IN THE GOSPEL TODAY

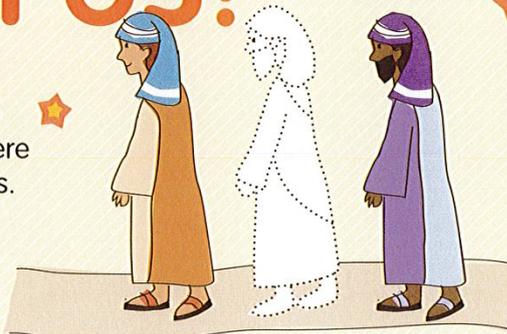
Jesus secretly joins two disciples who are walking to Emmaus. As they walk, Jesus talks about the scriptures which explain why he had to die and rise again. It is only when Jesus shares a meal with the two disciples that they finally recognise him.

My name is _____

JESUS WALKS WITH US!

Jesus joins the disciples

The two disciples were travelling to Emmaus. Complete the dot to dot and see Jesus appear, walking along with them.



Sharing a meal

The two disciples recognised Jesus when they shared a meal with him.

- How many cups are on the table?
- How many loaves of bread are there?
- If they share equally, how many loaves will each person have?



Draw anything else you think they might like to eat.

Which way to go?

The disciples and Jesus walked together to Emmaus.

During that time, Jesus explained the scriptures to his friends.

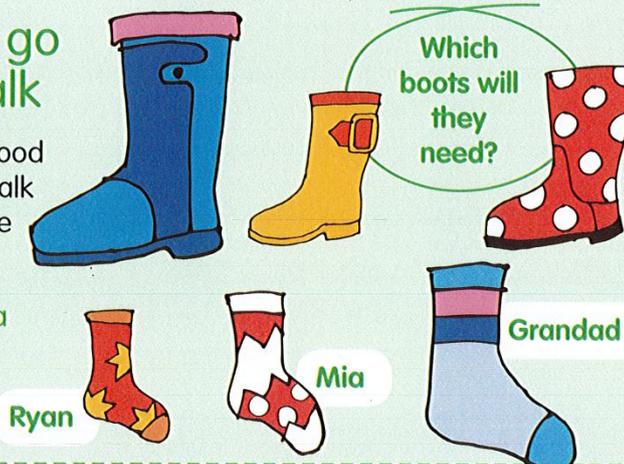


Can you find the route that will bring them safely to the town?

Help us go for a walk

It is always good to walk and talk with someone we love.

Ryan and Mia are going for a walk with Grandad.



Which boots will they need?

A PRAYER TO SAY

Dear Jesus, sometimes we can feel so angry, confused and alone. Please remind me that you are walking with me always, even if I do not see you by my side. Amen.

Answers: Sharing a meal together: a. 3, b. 6, c. 2.

ENTRANCE ANTIPHON

CF. PS 65:1-2

Cry out with joy to God, all the earth; O sing to the glory of his name.

O render him glorious praise, alleluia.

FIRST READING

ACTS 2:14, 22-33

A reading from the Acts of the Apostles

It was impossible for him to be held by the power of Hades.

On the day of Pentecost, Peter stood up with the Eleven and addressed the crowd in a loud voice: 'Men of Israel, listen to what I am going to say: Jesus the Nazarene was a man commended to you by God by the miracles and portents and signs that God worked through him when he was among you, as you all know. This man, who was put into your power by the deliberate intention and foreknowledge of God, you took and had crucified by men outside the Law. You killed him, but God raised him to life, freeing him from the pangs of Hades; for it was impossible for him to be held in its power since, as David says of him:

I saw the Lord before me always, for with him at my right hand nothing can shake me.

So my heart was glad and my tongue cried out with joy: my body, too, will rest in the hope that you will not abandon my soul to Hades nor allow your holy one to experience corruption.

You have made known the way of life to me, you will fill me with gladness through your presence.

'Brothers, no one can deny that the patriarch David himself is dead and buried: his tomb is still with us. But since he was a prophet, and knew that God had sworn him an oath to make one of his descendants succeed him on the throne, what he foresaw and spoke about was the resurrection of the Christ: he is the one who was not abandoned to Hades, and whose body did not experience corruption. God raised this man Jesus to life, and all of us are witnesses to that. Now raised to the heights by God's right hand, he has received from the Father the Holy Spirit, who was promised, and what you see and hear is the outpouring of that Spirit.'

RESPONSORIAL PSALM

PS 15:1-2. 5. 7-11. R. V.11

(R.) Lord, you will show us the path of life.

Preserve me, God, I take refuge in you. I say to the Lord: 'You are my God.

O Lord, it is you who are my portion and cup; it is you yourself who are my prize.'

(R.) Lord, you will show us the path of life.

I will bless the Lord who gives me counsel, who even at night directs my heart.

I keep the Lord ever in my sight: since he is at my right hand, I shall stand firm.

(R.) Lord, you will show us the path of life.

And so my heart rejoices, my soul is glad; even my body shall rest in safety.

For you will not leave my soul among the dead, nor let your beloved know decay.

(R.) Lord, you will show us the path of life.

You will show me the path of life, the fullness of joy in your presence, at your right hand happiness for ever.

(R.) Lord, you will show us the path of life.

SECOND READING

1 PT 1:17-21

A reading from the first letter of St Peter

The ransom that was paid to free you was the blood of the Lamb, Jesus Christ.

If you are acknowledging as your Father one who has no favourites and judges everyone according to what he has done, you must be scrupulously careful as long as you are living away from your home. Remember, the ransom that was paid to free you from the useless way of life your ancestors handed down was not paid in anything corruptible, neither in silver nor gold, but in the precious blood of a lamb without spot or stain, namely Christ; who, though known since before the world was made, has been revealed only in our time, the end of the ages, for your sake. Through him you now have faith in God, who raised him from the dead and gave him glory for that very reason – so that you would have faith and hope in God.

GOSPEL ACCLAMATION

SEE LK 24:32

Alleluia, alleluia!

Lord Jesus, make your word plain to us: make our hearts burn with love when you speak.

Alleluia!

GOSPEL

LK 24:13-35

A reading from the holy Gospel according to Luke

They recognised him at the breaking of the bread.

Two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, 'What matters are you discussing as you walk along?' They stopped short, their faces downcast.

Then one of them, called Cleopas, answered him, 'You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.' 'What things?' he asked. 'All about Jesus of Nazareth' they answered 'who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him

crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.'

Then he said to them, 'You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?' Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself.

When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. 'It is nearly evening' they said 'and the day is almost over.' So he went in to stay with them. Now while he was with them at table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, 'Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?'

They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, 'Yes, it is true. The Lord has risen and has appeared to Simon.' Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.

COMMUNION ANTIPHON

LK 24:35

The disciples recognized the Lord Jesus in the breaking of the bread, alleluia.

SCRIPTURE COMMENTARY BY

DIANNE BERGANT CSA

In today's first reading, Peter proclaims that Jesus is Lord and messiah. The speech follows the pattern of early missionary preaching: an announcement of the arrival of the age of fulfillment; a summary of the ministry, death and resurrection of Jesus; recourse to the Old Testament, showing how Jesus fulfilled what it promised; and a call to repentance. During his ministry, Jesus himself appealed to the Jewish belief that the eschatological age of fulfillment would be inaugurated by miracles. Peter asserts that Jesus performed such works. Though he argues that both the Jewish and the Roman officials were responsible for Jesus' death, Peter insists that everything happened according to the plan and with the foreknowledge of God.

This psalm of confidence opens with a declaration of trust that God will protect the psalmist from danger and ultimately from death. The psalm speaks of a covenant relationship with God and the confidence that redounds from it. Two images characterise this relationship: land and cup. In the first, the blessings and promises

customarily associated with land are now associated with the Lord. The second refers to the cup that is passed around from which all drink. This unifying cup is really the Lord. The psalmist's entire being is filled with confidence and gladness in the rescue that God has granted. Such confidence in God may appear to be foolhardy to some, but the psalmist's trust is unshakeable.

The author of 1 Peter looks carefully at the cost of redemption and the responsibilities that accompany it. He reminds his audience that God their 'father' will judge the members of his household according to the merit of their works. This points to the obligation that they have to live the new life in Christ with integrity. They have been ransomed from a futile way of living. The price of this ransom was neither gold nor silver, but the blood of Christ. The death of Christ was not merely a remedy for the state of human sinfulness. Though it was in God's plan from before the foundation of the world, it will be revealed fully in the final age. Thus Christians are exhorted to live with hope.

The report of the encounter with Christ on the road to Emmaus may be one of the best known resurrection stories. The disciples were probably returning from the celebration of Passover. At first they do not recognise Jesus. However, they are not reluctant to describe the events of the past few days, and to admit that they had

considered Jesus the fulfillment of their messianic expectations. As Jesus shows how the Scriptures really pointed to him, their hearts burn within them. Their religious tradition was being interpreted for them in a new and exciting way. Finally, it is in the breaking of the bread that their eyes are opened, and they recognise Jesus. The revelatory unfolding is now complete.

© Dianne Bergant CSA

Dianne Bergant CSA was a Professor of Biblical Studies at Catholic Theological Union in Chicago, where she taught from 1978 to 2014. She holds a BS in Elementary Education from Marian College, Fond du Lac, WI; an MA and PhD in Biblical Languages and Literature from St Louis University. Amongst other things, she served as President of Catholic Biblical Association of America (2000-2001) and has been awarded honorary doctorates from several other universities. She was an active member of the Chicago Catholic/Jewish Scholars Dialogue (1988-2017) and sat on the editorial boards of The Bible Today (1979-2005), Biblical Theology Bulletin (1990-2014), Catholic Biblical Quarterly (1992-2001), New Theology Review (1997-2003), Teaching Theology and Religion (2003-2005), and Chicago Studies (2003-2009). She has taught and lectured in many places in the United States and abroad and has written numerous books, articles and chapters in books.



Bible Word Puzzle Who Was Jesus?

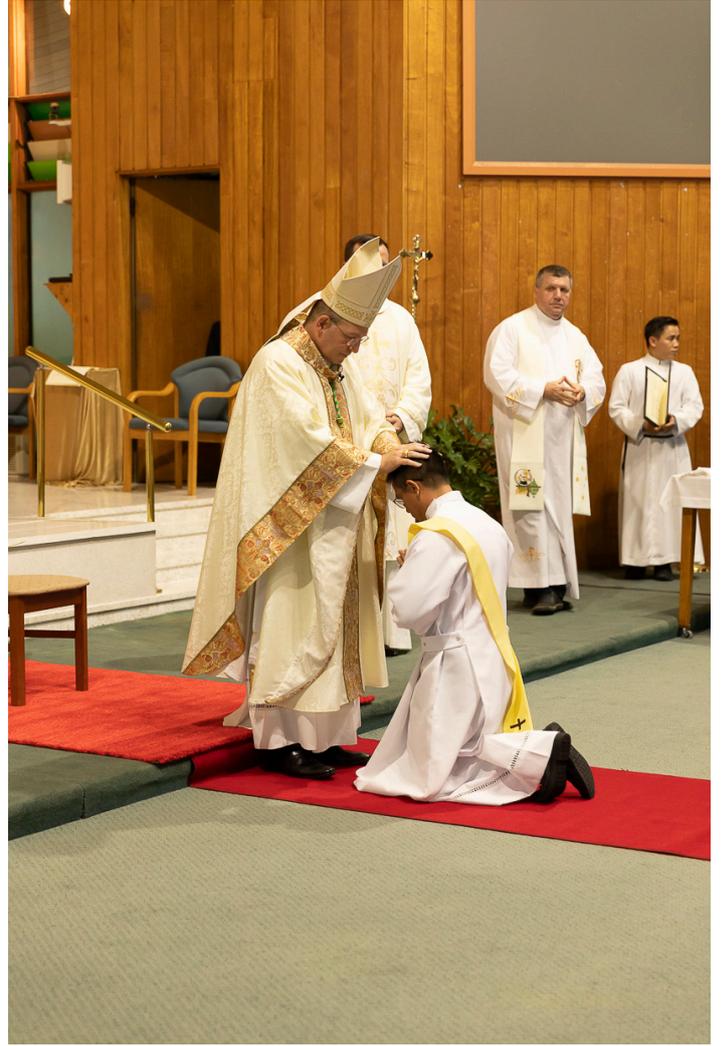
Jesus was known by many different names. We've hidden 40 of them in this puzzle. Names may appear horizontally, vertically or diagonally, both backward and forward. Our word list appears on the next page.

Q	B	C	B	L	V	A	D	O	G	F	O	B	M	A	L	D	O	M	K
S	G	N	I	K	F	O	G	N	I	K	Y	D	R	T	J	R	Z	R	Y
T	Y	H	A	R	W	I	S	E	L	D	R	R	R	O	R	O	O	P	T
H	A	R	C	X	O	A	X	E	M	E	N	R	E	E	C	L	Q	H	H
E	W	E	C	N	V	O	U	A	R	O	N	A	M	T	E	K	G	H	A
D	V	C	N	I	A	N	D	E	E	O	D	E	M	S	S	I	Z	H	D
R	S	E	O	E	A	R	V	M	I	T	E	N	N	F	L	A	I	P	U
E	B	R	R	M	R	I	B	T	E	D	A	U	A	P	O	G	M	R	J
H	D	E	M	L	L	A	C	C	E	D	O	C	R	A	H	N	E	K	F
P	A	E	L	E	A	E	Z	R	O	C	I	I	O	P	H	T	O	M	O
E	E	M	D	O	R	S	C	A	W	R	N	A	R	V	N	P	O	S	N
H	R	C	E	R	V	S	T	O	N	C	N	I	T	E	D	R	L	S	O
S	B	R	U	S	N	E	R	I	E	F	E	E	P	O	N	A	O	A	I
M	P	S	P	S	S	D	D	O	N	S	N	R	R	I	R	N	A	C	L
Z	E	D	Z	E	Q	I	F	S	T	G	A	E	N	S	O	L	H	R	E
R	R	Y	I	R	G	P	A	I	O	C	W	G	S	F	T	R	G	V	Y
X	M	L	U	V	E	R	B	H	K	N	S	I	G	O	I	O	I	B	Y
N	O	I	T	A	D	N	U	O	F	T	P	O	Z	S	H	N	N	P	E
V	K	F	C	N	Z	X	L	D	A	O	D	Z	T	I	E	C	F	E	C
R	K	E	Q	T	E	H	P	R	X	Y	T	H	G	I	M	L	A	E	O



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